

ASHBY CUM FENBY PARISH COUNCIL

Clerk to the Parish Council Mrs Kim Kirkham

Telephone (01472 825131)

e-mail ashbyparishclerk@gmail.com

website www.ashbycumfenbypc.com

THERE WILL BE A MEETING OF ASHBY CUM FENBY PARISH COUNCIL ON MONDAY 4TH JUNE 2018 AT 7PM IN THE CHURCH HALL

AGENDA

- 18/029 Declaration of Interest (Model Code of Conduct Order 2012)
- (a) To record declaration of Interest by any member of the Parish Council in respect of the agenda items listed below. Members declaring interest should identify the agenda item and type of interest being declared.
- (b) To note dispensation's given to any member of the council in respect of the agenda items listed below.
- 18/030 To receive any apologies from members not able to attend the meeting
- 18/031 Questions Raised by Members of the Public (15 minutes) on Agenda Items (under suspension of Standing Orders)
- 18/032 To approve the Minutes of the Meeting held on 14th May 2018
- 18/033 Police Report
- 18/034 Community Led Plan (CLP)
- 17/035 Highways / Public Footpaths / Items Carried Forward
- Footpath (FP89) width between Whitsend and The Thorns.
 - 19/104 Misuse of Land Whitsend.
 - 17/089-1 The Stables – Ashby Hill.
 - 17/113-2 General Data Protection Regulation (GDPR).
 - 17/122-1 Defibrillator.
 - 17/134-1 Village BBQ – Sunday 8th July 2018.
 - 18/025-1 Tree stump in pond near the Village Green.
 - 18/025-2 Dog Fouling Notices on Public Rights of Ways.
 - 18/025-3 Notice Board.
 - 18/025-4 NELC Training Events.
 - 18/025-5 Signage - clean and hedgerow cut back.
- 18/036 Items for Discussion
1. Community Emergency Plan.
 2. Village Green Planters.
 3. Pot Holes.

The following documents were placed in the distribution pack:

18/037 Information Update

1. ERNLLCA Newsletter – May 2018.
2. Clerks & Council Direct – May 2018 Issue.

18/038 Planning Matter

Approved:

- a) DM/0211/18/FUL – Land off Main Road. Erection of two detached dwellings with garages, a detached stable block and creation of new vehicular entrance.

18/039 Clerk's Report

18/040 Future Dates

- Date of Next Meeting – **Monday 2nd July 2018 at 7pm**
- Planning Committee Meeting – Wednesday 27th June 2018 at 9.30am in Grimsby Town Hall.

18/041 Finance

- Bank Mandate Forms.
- Financial Review.
- To receive a list of Accounts payable up to 4th June 2018 and approve their payment:
 1. Kim Kirkham – Salary.
 2. Southern Electric – Telephone Box.

Signed: - *KJ Kirkham*

Date: - 29th May 2018