

ASHBY CUM FENBY PARISH COUNCIL

Clerk to the Parish Council Mrs Kim Kirkham

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THERE WILL BE A MEETING OF ASHBY CUM FENBY PARISH COUNCIL ON MONDAY 2ND JULY 2018 AT 7PM IN THE CHURCH HALL

AGENDA

- 18/042 id architecture – James Lockwood
To receive proposals for the replacement property at Park Close
- 18/043 Declaration of Interest (Model Code of Conduct Order 2012)
- (a) To record declaration of Interest by any member of the Parish Council in respect of the agenda items listed below. Members declaring interest should identify the agenda item and type of interest being declared.
- (b) To note dispensation's given to any member of the council in respect of the agenda items listed below.
- 18/044 To receive any apologies from members not able to attend the meeting
- 18/045 Questions Raised by Members of the Public (15 minutes) on Agenda Items (under suspension of Standing Orders)
- 18/046 To approve the Minutes of the Meeting held on 4th June 2018
- 18/047 Police Report
- 18/048 Community Led Plan (CLP)
- 17/049 Highways / Public Footpaths / Items Carried Forward
- Footpath (FP89) width between Whitsend and The Thorns.
 - 19/104 Misuse of Land Whitsend.
 - 17/089-1 The Stables – Ashby Hill.
 - 17/113-2 General Data Protection Regulation (GDPR).
 - 17/122-1 Defibrillator.
 - 17/134-1 Village BBQ – Sunday 8th July 2018.
 - 18/025-1 Tree stump in pond near the Village Green.
 - 18/025-2 Dog Fouling Notices on Public Rights of Ways.
 - 18/025-5 Signage – clean.
 - 18/036-1 Community Emergency Plan 2018
 - 18/036/3 Pothole Funding from the Department of Transport

18/050 Items for Discussion

1. Cllr Purchon resignation letter.
2. Change in law - Staff grievances.

18/051 Planning Matter

Approved:

- a) DM/0211/18/FUL – Land off Main Road. Erection of two detached dwellings with garages, a detached stable block and creation of new vehicular entrance.

18/052 Clerk's Report

18/053 Future Dates

- Date of Next Meeting – **Monday 13th August 2018 at 7pm TBC**
- Planning Committee Meeting – Wednesday 18th July 2018 at 9.30am in Grimsby Town Hall.

18/054 Finance

- Bank Mandate Forms.
- Financial Review.

- To receive a list of Accounts payable up to 2nd July 2018 and approve their payment:
 1. Kim Kirkham – Salary.
 2. Southern Electric – Telephone Box.

Signed: - *KJ Kirkham*

Date: - 26th June 2018